



THE MULTAN CHAMBER OF COMMERCE & INDUSTRY

NOMINATION FORM
Annual Election 2026-2028

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Photograph

I / We members of the Multan Chamber of Commerce & Industry do hereby nominate

Mr. / Ms. _____

S/o / D/o _____

CNIC No. _____ (Attach Copy of CNIC) representing

M/s _____

as Proprietor / Partner / Director / General Manager in case of Public Limited Company or
Multinational Company Authorized by the Board of Directors.

Company / Firm Address: _____

_____ Email ID: _____

Company / Firm NTN: _____ Sales Tax No: _____

Land Line No: _____ Fax No: _____ Cell No: _____

Residential Address: _____

who is **Corporate** ☐ **Associate** ☐ member of the Multan Chamber of Commerce & Industry
bearing Membership No. to be the candidate for Election 2026-2028 as
President of the Multan Chamber of Commerce & Industry for the year 2026-2028.

Proposed By: _____

of M/s _____

Membership No: Class of Membership: **Corporate** ☐ **Associate** ☐

Date: _____
_____ Signature

Seconded By: _____

of M/s _____

Membership No: Class of Membership: **Corporate** ☐ **Associate** ☐

Date: _____
_____ Signature

Consent of the Nominee:-

I do hereby give my consent to the above proposal and solemnly declare that, if elected, I shall
abide by the provisions of the Memorandum and Articles of Association of the Multan Chamber of
Commerce & Industry and the by laws and rules and regulations framed thereunder and shall
faithfully discharge my duties and responsibilities as member of the said Chamber.

Date: _____
_____ Signature of Nominee

(For Official Use Only)

We do hereby certify that we have scrutinized the above nomination and

(a)- have found it in order and declare that the nominee is a valid candidate for the aforementioned office.

(b)- have not found in order for the reason stated hereunder.

_____ Signatures of Scrutinizers / Election Commission

PTO

INSTRUCTIONS

- 1. The Proposer, the Seconder and the Nominee shall belong to the same class of Membership of the Chamber. The Electoral College of President Seat will be the Executive Committee.
- 2. Each Member shall be entitled to propose and second nominees not more than the number of vacancies available for the class of Membership to which he / she belongs.
- 3. The Nomination Form, duly completed, should reach the office of the Chamber by the time and date as specified in the Election Schedule.

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